

**Gualala Arts Center**  
*Creative Writing*  
**Poetry Contest 2015**  
*Registration Form*



Remember

- Turn in your signed Entry Form and up to three poems ASAP but no later than April 14, 2015, to the Gualala Arts Center.



## Submission deadline is April 14, 2015.

This contest is open to all full- or part-time coastal residents from Elk to Timber Cove who have not previously had their submitted poetry published in a book or national periodical. Local and school publications are exempt. Previous Poetry Contest winners are also not allowed to enter. There is no entry fee.

You may submit up to three poems totaling no more than 100 lines. All poems should be neatly typed in 10 or 12 pt. type, one to a page, and should *NOT* include the author's name. Changing the font for each poem is recommended. Complete your entry form and retain a copy for yourself.

Attach the completed entry form to the submitted poem(s). This allows for anonymous judging. Send this entry form and your poems to Gualala Arts Poetry Contest, P.O. Box 244, Gualala, CA 95445, or drop them off at the Gualala Arts Center office by 4:00 p.m. on Tuesday, April 14, 2015. Electronic Microsoft Word or PDF file submissions are also accepted. Send to [info@gualalaarts.org](mailto:info@gualalaarts.org) to arrive by the deadline. All decisions by the judges are final.

Winners will be notified by May 8. Contest sponsors strongly encourage all winners to attend the Awards Ceremony on Tuesday, May 12, 2015, at 7 p.m. at the Gualala Arts Center in order to read their work and receive their awards.

Prizes will be awarded in both Adult and Youth (13 – 17 years) Divisions, and winners' poems will be published in the Independent Coast Observer

**First Prize – \$250**  
**Second Prize – \$150**  
**Third Prize – \$100**

**Awards Ceremony**  
**Tuesday, May 12, 2015, at 7 p.m.**  
at the Gualala Arts Center  
For more information call Gualala Arts, 884-1138.



**Entry Form...Creative Writing Poetry Contest**  
**ASAP but no later than Tuesday, April 14, 2015.**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (      ) \_\_\_\_\_

Email \_\_\_\_\_

☐ Youth Division (13 -17)

Poem Title(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Office Use:**